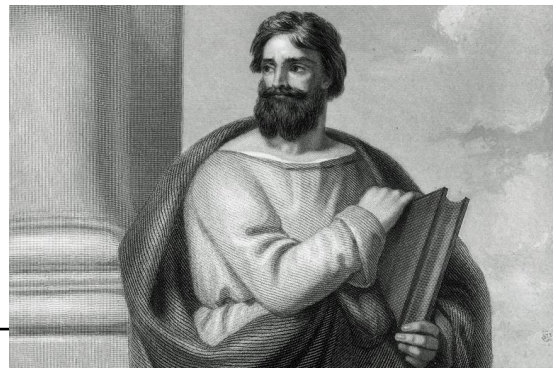


# THE GOSPEL ACCORDING TO

# LUKE



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## LUKE 9.37FF

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### **AN ESPECIALLY DIFFICULT EXORCISM (9:37 - 43A)**

- Contextually, what has Jesus just finished doing?
  - Who had Jesus spoken to?
  - What did they talk about?
  - Who witnessed it?
- Who met Jesus and Peter, James, and John at the bottom of the mountain?
  - Why had this father come to see Jesus and His disciples?
  - Were the apostles, who'd been left behind been able to help this father?
  - Was Jesus able to help?
  - To whom was Jesus saying, "You unbelieving and perverted generation, how long shall I be with you and put up with you?"
    - Factor in Matt. 17:14-18 and Mark 9:14-29
  - According to Matthew and Mark, what were the factors involved in the "left behind" apostles inability to cast out the demon?
- What does this event in Jesus life teach us? (for example, think about coming down from the mount of transfiguration to a problem at the bottom)

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## **JESUS PREDICTS HIS BETRAYAL (9:43B-45)**

- Where do you suppose that Jesus' mind probably was since transfiguration event? (What had He, Moses, and Elijah spoken about?)
- Why is Jesus talking with His disciples so much about this?
  - Does the New Testament contain any alarming warnings for modern disciples? If so, what?
  - Why?

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## **THE GREATNESS OF HUMILITY (9:46-48)**

- Why do you suppose that an argument started among them as to which of them might be the greatest?
- Was there any significance in Jesus taking a child and standing him by His side?
  - Was this child important from an ordinary point of view?
  - Did he have any position among the apostles or the rest of the disciples?
  - What was Jesus' point, then, as He spoke of receiving one like this child?
  - What is the point for us?

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## **REGARDING ONE WHO "DOES NOT FOLLOW ALONG WITH US" (9:49-50)**

- Who brings to Jesus attention that there was someone exorcising demons in Jesus' name not directly associated with Jesus immediate circle of disciples?
  - What was Jesus' response?
  - What was Jesus' reasoning?

- Is there any indication here that his man was teaching or representing Jesus inappropriately?
- What is the lesson for us?
  - How does this apply to running across a group calling themselves “The Household of God” and who believe what we believe?
  - What if they call themselves the “Temple of God” and insist on wine for communion, kneeling for prayer, and women wearing head coverings?
  - How does this apply to a group we meet who don’t teach about the need and Biblical reason for baptism?
  - What’s the difference?
  - In summary, what do we learn?

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## **DEALING WITH REJECTORS (9:51 - 56)**

- What did the Jews and the Samaritans have against each other?
- Why did these Samaritan village of this story reject Jesus and His disciples?
  - So?
- What did James and John want to do?
  - Why did Jesus rebuke their reaction?
- Lessons for us?

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## THREE WOULD-BE DISCIPLES (9:57-62)

- What were the “barriers” keeping them from following Jesus?

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- What were Jesus’ responses?

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- What did these responses mean?

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- Lessons for us?