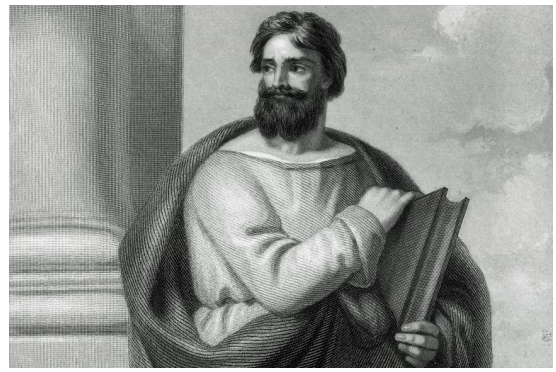


The Gospel according to

LUKE



Luke 6:1-26

JESUS IS LORD OF THE SABBATH (6:1-11)

- ❖ Jesus' disciples are accused of breaking the Sabbath
 - ❖ What were they doing?
 - ❖ Is this stealing? (see Deut. 23:25)
 - ❖ Can a person eat on the Sabbath?
 - ❖ In what way did the Pharisees believe the disciples were breaking the Sabbath?
 - ❖ Was this a law or a tradition?
 - ❖ How did Jesus reason with the Pharisees?
 - ❖ The story of David's escape from King Saul — 1 Sam. 21:6ff
 - ❖ What did David do?
 - ❖ Why did David do it?
 - ❖ Was this technically right or wrong?
 - ❖ Did the Pharisees believe this to be right or wrong? Why?
 - ❖ Why does Jesus bring up this story? (What's His point?)

- ❖ How is David's story similar to what the disciple of Jesus did?
 - ❖ Rabbinic principle: "The Sabbath is made for you and not you for the Sabbath."
(see also Mark 2:27)
 - ❖ Thought question: "In this passage there is one great general truth. Jesus said to the Pharisees, 'Have you not read what David did?' The answer of course was 'Yes' — but they had never seen what it meant. It is possible to read scripture meticulously, to know the Bible inside out from cover to cover, to be able to quote it verbatim and to pass any examination on it—and yet completely to miss its real meaning. Why did the Pharisees miss the meaning—and why do we so often miss it?" (William Barclay)
- ❖ Sabbath healing...
- ❖ What would it mean to have your right hand withered?
 - ❖ What were the scribes and Pharisees doing as Jesus taught in a synagogue?
 - ❖ Why?
 - ❖ Did Jesus know this?
 - ❖ What did Jesus decide to do?
 - ❖ (Luke 6:8) ...He said to the man with the withered hand, "Get up and come forward!"
And he got up and came forward.
 - ❖ (Luke 6:9) And Jesus said to them, "I ask you, is it lawful to do good or to do _____ on the Sabbath, to _____ a life or to _____ it?"
 - ❖ Did they answer? Why?
 - ❖ What did Jesus do?
 - ❖ What was the reaction of the religious leaders?
 - ❖ Why do you think Jesus did this?

THE TWELVE ARE CHOSEN (6:12-16)

- ❖ Before Jesus chose the 12, what did He do?
- ❖ What lesson do we get here?
- ❖ What's another name for Thaddaeus?

Matthew 10:2ff	Mark 3:16ff	Luke 6:14ff	Acts 1:13
Simon Peter	Simon Peter	Simon	Peter
Andrew	Andrew	Andrew	Andrew
James	James son of Zebedee	James	James
John	John (bro. of James)	John	John
Philip	Philip	Philip	Philip
Bartholomew	Bartholomew	Bartholomew	Bartholomew
Thomas	Thomas	Thomas	Thomas
Matthew the tax collector	Matthew	Matthew (AKA Levi)	Matthew
James son of Alpheaus	James son of Alpheaus	James son of Alpheaus	James son of Alpheaus
Thaddaeus	Thaddaeus	Judas son of James	Judas son of James
Simon the Zealot	Simon the Zealot	Simon the Zealot	Simon the Zealot
Judas Iscariot	Judas Iscariot	Judas Iscariot	Judas (dead)

THE SERMON ON THE PLAIN (6:17-49)

- ❖ What is this sermon like?
 - ❖ Is there a contradiction here? Why or why not?
- ❖ Where had the crowds come from?
- ❖ To whom does Jesus address these teachings? (as opposed to whom?)
- ❖ Beatitudes — what do they mean?

- ❖ **20** And turning His gaze toward His disciples, He began to say, “Blessed are you who are poor, for yours is the kingdom of God.
- ❖ **21** “Blessed are you who hunger now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh.
- ❖ **22** “Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.
- ❖ **23** “Be glad in that day and leap for joy, for behold, your reward is great in heaven. For in the same way their fathers used to treat the prophets.
- ❖ **24** “But woe to you who are rich, for you are receiving your comfort in full.
- ❖ **25** “Woe to you who are well-fed now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep.
- ❖ **26** “Woe to you when all men speak well of you, for their fathers used to treat the false prophets in the same way.