### "TO THE CHURCH OF GOD WHICH IS AT CORINTH" PAUL'S LETTERS TO THE CORINTHIAN CHURCH



# **1** CORINTHIANS **3**

<sup>1</sup> And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. <sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, <sup>3</sup> for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men? <sup>4</sup> For when one says, "I am of Paul," and another, "I am of Apollos," are you not mere men?

<sup>5</sup> What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave opportunity to each

### BE MORE THAN MERE MEN

- What does Paul mean when he says that he could not speak to the Corinthian Christians as spiritual men?
  - To what does he compare them?
  - What are infants in Christ not able to receive?
  - What sorts of things would be milk?
  - What kinds of things would be solid food?
  - What were Paul's proofs that they were still fleshly and infants mere men?
    - What, therefore, would be proofs of being spiritual men?
    - Do those proofs still apply to today?

## WHO ARE THESE MEN THAT YOU ARE MAKING SUCH A BIG DEAL ABOUT?

- What did the resumes of Apollos and Paul look like?
  - Yet what does Paul boil them down to being really?

one. <sup>6</sup> I planted, Apollos watered, but God was causing the growth. <sup>7</sup> So then neither the one who plants nor the one who waters is anything, but God who causes the growth. <sup>8</sup> Now he who plants and he who waters are one; but each will receive his own reward according to his own labor. <sup>9</sup> For we are God's fellow workers; you are God's field, God's building.

<sup>10</sup> According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. <sup>11</sup> For no man can lay a foundation other than the one which is laid, which is Jesus Christ. <sup>12</sup> Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, <sup>13</sup> each man's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality

- What is this "opportunity" that Paul speaks of?
- So what is Paul's point in verse 1?
- Who is more important, the one who plants, the one who waters, or the one who causes the growth?
- What does he mean to say, when he says, "he who plants and he who waters are one"?
  - How will they be rewarded? On the basis of resume or labor?
  - What does it mean to be "God's fellow workers"?
    - To whom would this apply today?

#### YOU ARE GOD'S BUILDING

- What is the foundation upon which the church must be built? (v. 11)
  - Remember: 1 Cor. 2:2 "For I determined to know nothing among you except \_\_\_\_\_\_\_\_, and Him \_\_\_\_\_\_."
  - So what does Paul mean when he says, "another is building on it"?
    - Who would this be?
    - What sort of care (v. 10) must the one building on the foundation of Christ take? (vvs. 12, 13)
      - What's the difference between gold, silver, precious stones and wood, hay, stubble?
      - Obviously, he's not talking about building a physical building with "gold, silver, precious stones, wood, hay, straw", so

of each man's work. <sup>14</sup> If any man's work which he has built on it remains, he will receive a reward. <sup>15</sup> If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire. what are the real materials for building the church?

- What will test each man's work and materials?
- What is this fire he speaks of?
- Who *today* are the other builders?
- If any man's work is burned up, what sort of loss will he suffer?
  - Will he still be saved?

THE TEMPLE OF GOD

- Is Paul saying *here* that our body is a temple of God or that the church is a temple of God?
  - So what is his warning about destroying the temple of God?
  - In what way was the temple of God being destroyed?
  - What does this say about strife, division, enmities, disunity, false doctrine, etc.?
  - What would it say about those who would persecute the church and try to destroy it?

#### GET A LITTLE FOOLISH TO BECOME WISER

- What was their fleshly, infantile, worldly "wisdom" doing to the church?
  - What are some "foolish" things (God's foolishness) that Paul is calling them to? (think about what he has rebuked them about)

<sup>16</sup> Do you not know that you are a temple of God and that the Spirit of God dwells in you? <sup>17</sup> If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

<sup>18</sup> Let no man deceive himself. If any man among you thinks that he is wise in this age, he must become foolish, so that he may become wise. <sup>19</sup> For the wisdom of this world is foolishness before God. For it is written, "He is THE ONE WHO CATCHES THE WISE IN THEIR CRAFTINESS"; <sup>20</sup> and again, "THE LORD KNOWS THE REASONINGS of the wise, THAT THEY ARE USELESS." <sup>21</sup> So then let no one boast in men. For all things belong to you, <sup>22</sup> whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you, <sup>23</sup> and you belong to Christ; and Christ belongs to God.

- What would God's foolishness do for the church?
- What are some ways you can think of in which God has caught the wise in their craftiness?
  - Can anyone outwit God?
- Why is boasting in men truly foolishness?
  - What does Paul mean that Paul, Apollos, and Cephas all belong to all of them?
  - How come "the world or life or death or things present or things to come" all belong to us?